9—19. I. CORINTHIANS. 247   
   
 AUTIIORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 the faith, quit you like the faith, quit you like men, "be reps   
 men, be strong. '4 Let all strong. /48 Let all you do be done sen.x   
 your things be done with in love. 1 Now I beseech you, bre- aon   
 charity. 1 I beseech you, thren, (ye know ‘the house of Ste- te it.   
 brethren, (ye know the phanas, that it is the " firstfruits of \*¥om 75   
 house of Stephanas, that it Achaia, and that they have set them-   
 is the of Achaia, selves \*to minister unto the saints,) \*2.9,"H4.   
 and that they have addicted 16ythat ye also submit yourselves yiteb.sii.27.   
 themselves to the ministry unto such, and to every one that   
 of the saints,) '6 that ye helpeth in the work, and \* laboureth, #Heb-vi.10.   
 submit yourselves unto such, 17T am glad of the coming of Ste-   
 and to every one that help- phanas and Fortunatus and Achaicus :   
 eth with us, and laboureth. for \*that which was lacking on your \*3,°0".3,9.   
 W Tam glad of the coming part they supplied. 38 For they péacivs\*   
 of Stephanas and Fortu- refreshed my spirit and your’s: ¢ ac-   
 nalus and Achaicus: for   
 that which was lacking on   
 your part they have sup-   
 plied. ‘8 For they have   
 refreshed my spirit and knowledge therefore them that are   
 ledge ye them that are such. 19 The churches of Asia salute   
 19 The churches of Asia such. Aquilaand Priscilla salute you   
 salute you. Aguila and much in the Lord, together with 4 the 420m, xi.5,   
 Priscilla salute you much   
 in the Lord, with the 16. Philem.2.   
 that is in their house.   
   
   
 they were sleeping: stand, for that they the end of his Ep. i. to the Corinthians   
 were wavering: quit you like men, be may be the same. the coming] viz.   
 strong, for they were shewing them- to Ephesus. that which was lacking   
 selves cowards: let all you do be done in on your part] or, the want of you; i.e.   
 love, for that were in strife.’ Chry- of your society.—Grotius interprets it,   
 sostom. “What all ought to have done, they have   
 15—18.] Recommendation of the done, viz. have given me information about   
 of Stephanas to their honourable regard : your defects :” and holds them to have   
 and by occasion, expression of his own joy been “ those of (the of) Chloe,” men-   
 at the presence of Stephanas and his com- tioned in chap. i.11. But it is very im-   
 panions. 15.] the firstfruits; see probuble that he should mention thus a   
 Rom. xvi. 5: the first Achean converts. family so distinguished as this: he names   
 ‘This family were among the few baptized them just after, ch. i. as the household   
 by Paul, see ch. i. 16. to minister of Stephanas :—and still more improbable   
 unto the saints] or, to service for the that one of so fine feeling should add of   
 saints: in what way, does not appear: but the bearers of such tidings, they refreshed   
 perhaps, from the fact of Stephanas being my spirit and your’s, which would on that   
 at that time in Ephesus,—for journeys and hypothesis be almost ironical. 18.   
 missions. 16. | ye youinyourturn, and your's] This is a beautiful expression   
 —in return for their self-devotion. of true affection used in consciousness of   
 submit yourselves] viz. in honouring their the effect of this on them: as if he   
 advice and being ready to be directed by had said, ‘it is their presence here that   
 them: there is an allusion to “have set you owe much of that in this my letter   
 themselves” above. unto such] to which I know will refresh and cheer your   
 such persons, meaning the individuals of spirits.’ acknowledge therefore] i.e.   
 Stephanas’s family, whom they knew. recognize, hold in honour.   
 17.) Perhaps Fortunatus and Achaicus 19, 20.] Salutations. 19. in   
 were members of the family of Stephanas. the Lord] See note, Rom. xvi. 2. On   
 The Fortunatus mentioned by Clement at Aquila and Priscilla, see Rom. xvi. 3, 45